## Case 2:99-cr-00094-WBS Document 238 Filed 03/05/07 Page 1 of 2

```
McGREGOR W. SCOTT
 1
   United States Attorney
   R. STEVEN LAPHAM
   Assistant U.S. Attorney
 3
   501 I Street, Suite 10-100
   Sacramento, California 95814
   Telephone: (916) 554-2724
 4
 5
 6
 7
                    IN THE UNITED STATES DISTRICT COURT
 8
                   FOR THE EASTERN DISTRICT OF CALIFORNIA
 9
   UNITED STATES OF AMERICA,
                                        CR. No. S-99-094 WBS
10
                   Plaintiff,
11
              v.
                                        STIPULATION AND ORDER
12
   CURTIS R. MARTIN, JR.,
                                        CONTINUING JUDGMENT AND
13
                                        SENTENCING
                   Defendant.
14
15
              IT IS HEREBY STIPULATED by the parties, through their
16
   undersigned counsel, that the judgment and sentencing of Curtis R.
17
   Martin, Jr., currently scheduled for March 5, 2007, at 8:30 a.m.,
18
   may be continued to May 14, 2007, at 8:30 a.m. The defendant
19
20
  requests this continuance so that he may review discovery that he
21 ////
22 ////
23
   ////
   ////
24
25
   ////
26 ////
27 ////
28 ////
```

## Case 2:99-cr-00094-WBS Document 238 Filed 03/05/07 Page 2 of 2

| 1  | believes may be relevant to sentencing.                 |
|----|---|
| 2  |   |
|    | DATED: <u>March 2, 2007</u>                             |
| 3  | McGREGOR W. SCOTT                                       |
| 4  | United States Attorney                                  |
| 5  |   |
| 6  | By: <u>s/R. Steven Lapham</u><br>R. STEVEN LAPHAM       |
| 7  | Assistant U.S. Attorney                                 |
| 8  |   |
| 9  | DATED: March 2, 2007 s/Christpher J. Cannon             |
| 10 | CHRISTOPHER J. CANNON Counsel for Curtis R. Martin, Jr. |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 |   |
| 15 | <u>ORDER</u>  |
| 16 | IT IS SO ORDERED.                                       |
| 17 |   |
| 18 | DATED: March 2, 2007                                    |
| 19 | millian of shabe  |
| 20 | WILLIAM B. SHUBB<br>UNITED STATES DISTRICT JUDGE        |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |
| 26 |   |
| 27 |   |
| 28 |   |
|    |   |